2024 Scottsdale Season Finale Horse Show

November 16-17, 2024 • USHJA Outreach Recognized (non-USEF)

Pre-Entry Discount Deadline: Friday, November 8th, 2024

Entries Must Be Received On Or Before This Date To Qualify For The Discounted Pre-Entry Class Fees

HORSE SHOW OFFICIALS & STAFF

Judge	Jack Adams
Show Manager / Courses	Chris Collman
Show Secretary	Kendis Collman (entries@cepshows.com)
Barn Manager	Laurette Harris (laurettejumper@gmail.com)
Starter / Announcer	Austin Tracy
Jump Crew	James 'Oppey' Durant, Cameron LaForest

HOW TO ENTER / PAY AT THE SHOW

To enter, please complete an entry blank and submit it along with a \$25 Registration Fee by the Pre-Entry Discount Deadline Date. There are three ways to do this: 1) you may complete the entry online (www.horseshowing.com) and include credit card payment; 2) you may complete the entry online (www.horseshowing.com) and select the option to mail in a check separately (this check should be received by the Pre-Entry Discount Deadline date); 3) you may print out an entry blank, complete it and mail it to CEP along with credit card information or a check (must be received by the Pre-Entry Discount Deadline Date).

If your entry is received on or before this date, you qualify for the discounted Pre-Entry Class Fees throughout the show. If you enter after this date or at the show, there is no late penalty, you just pay the regular class entry fees.

At the end of the show, if you wish to pay for your final bill with a check, you may either send in a signed, open check or bring a signed, open check to the office when first checking in and picking up your number. If you wish to pay your final bill with a credit card, please bring this credit card with you for swiping upon picking up your number. If you don't have a form of payment on your account, or your trainer needs to pick up your number prior to your arrival, your trainer can guarantee your account and it will be placed on their Trainer Account until you can provide such payment. If you fail to provide any payment by the end of the show, your account will be charged to your Trainer's Account. If you don't have a trainer listed, then a form of payment will be required before your show number can be released to you. All credit card transactions will incur a 3% Convenience Fee that is non-refundable since it goes directly to the credit card merchant, not CEP.

RULES, REGULATIONS & GENERAL INFORMATION

Every horse entered for competition will be under the control of the Horse Show Management, but Management will, in no case, be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the show, its members, directors and employees, facility and Collman Equestrian Productions harmless for any loss or accident to horse, horses or equipment which may occur from sickness, fire or otherwise.

ARRIVAL & DEPARTURE / STALLS / HAUL-IN FEE - Move-in is anytime after 1:00pm on Friday, Nov 15th. Stalls rates are: \$125 for the week (Fri-Sun); \$90 for Overnight (Fri-Sat or Sat-Sun); \$75 for a Day Stall (any single day) or \$25 per day for a Haul-In Fee (no stall). All horses must pay either a Stall Fee or Haul-In Fee, but not both. Early arrivals are not permitted for this show.

SHOW SCRATCH (a horse entered but scratched from the entire show prior to going in any classes): Show scratches made on or before the Pre-Entry Discount Deadline will receive a full refund of all fees paid (except any Credit Card Convenience Fees). Show scratches made after will forfeit the Registration Fee as a show scratch fee. Show scratches made after arrival to the show will forfeit the Registration Fee and be responsible for payment of a stall fee.

SCHOOLING: The show ring will be open for schooling on Friday from 1:00pm to 5:00pm ... jumper fences will be set since the show starts with jumpers on Saturday. Friday schooling is \$30 per entered horse. Horses schooling that are not entered in the show must sign a waiver and pay a \$60 Non-Showing Fee. Show ring will also be open for schooling each morning of the show from 6:30am (or whenever it is light enough to safely ride ... lights will not be turned on for schooling) until 30 minutes prior to its start.

RETURNED CHECKS: Checks returned by the bank for any reason are a most serious offense. A 10% PENALTY WILL BE ASSESSED FOR EVERY RETURNED CHECK (MINIMUM OF \$50.00)! Accounts will be given seven (7) days to be paid in full with cash or credit card or they will be referred for further collection action.

ATTIRE / **EQUIPMENT** - Attire and horse equipment for all classes will follow USEF rules. Footwear with at least a 1/2" heel is required. An ASTM / SEI approved hard hat is mandatory, with chinstrap attached, for all riders while mounted. Martingales are prohibited in all under saddle and pleasure classes. All other questions regarding tack and equipment shall be at the sole discretion of the judge and/or show management, their decision to be final.

FEED & BEDDING - Feed and bedding will be available starting at 1:00pm on Friday and 6:30am Saturday and Sunday mornings. For Pre-Orders, call Westworld Feed & Bedding at (480) 312-6814 and follow the prompts.

USHJA OUTREACH RECOGNIZED - This show is recognized and pointed by the USHJA as an Outreach competition. It is not USEF licensed or recognized. Owners and riders are not required to be USEF members and only need to be USHJA members at the free Outreach level if they wish to accrue points. Horses are not required to have microchips. No USEF Fees or Show Pass / Non-Member Fees will be charged. A great chance to show at Westworld without all the state and national fees and requirements!

2024 SCOTTSDALE SEASON FINALE — INFORMATION & TENTATIVE SHOW SCHEDULE

Saturday - Nov 16th

(Open Schooling Until 8:00am)

Arena 5 (Outdoor) - 8:30am

- 101. Crossrail Jumper 12" II (Clear Round)
- 102. Crossrail Jumper 12" IV; 2b (Optimum Time Jump-Off)
- 103. Crossrail Jumper 12" IV; 1 (Optimum Time First Round)
- 104. Jumper Warm-Up II (all heights below)
- 105. 0.60m Beginner Jumper II; 2c
- 106. 0.60m Beginner Jumper II; 1
- 107. \$100 0.60m Beginner Jumper II; 2b
- 108. 0.70m Puddle Jumper II; 2c
- 109. 0.70m Puddle Jumper II; 1
- 110. \$100 0.70m Puddle Jumper II; 2b
- 111. 0.80m Pre-School Jumper II: 2c
- 112. 0.80m Pre-School Jumper II; 1
- 113. \$100 0.80m Pre-School Jumper II; 2b
- 114. 0.90m Grade School Jumper II; 2c
- 115. 0.90m Grade School Jumper II; 1
- 116. \$100 0.90m Grade School Jumper II; 2b
- 117. 1.00m Child/Adult Jumper II; 2c
- 118. 1.00m Child/Adult Jumper II; 1
- 119. \$100 1.00m Child/Adult Jumper II; 2b

COURSE CHANGE

- 151, 152, 153. Open Hunter 2'0"
- 154. Open Hunter 2'0" U/S
- 155, 156, 157. Open Hunter 2'3"
- 158. Open Hunter 2'3" U/S
- 159, 160, 161. Open Hunter 2'6"
- 162. Open Hunter 2'6" U/S
- 163, 164, 165. Open Hunter 2'9"
- 166. Open Hunter 2'9" U/S
- 167, 168, 169. Open Hunter 3'0"
- 170. Open Hunter 3'0" U/S

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To be eligible for a \$100 jumper stake class, entry must have competed in at least one other jumper class in the same section. \$100 purse divided top three: \$50, \$30, \$20. Schooling may be allowed in the show ring after the end of the show, time permitting. No schooling after 5:00pm (or whenever it gets too dark to safely ride).

### **FOR MORE INFORMATION:**

Collman Equestrian Productions, Inc. 29455 N. Cave Creek Road, Suite 118-430 Cave Creek, AZ 85331 (480) 704-3981 Office

Email: entries@cepshows.com Website: cepshows.com

### **DURING THE SHOW:**

Westworld Of Scottsdale
16601 N. Pima Road
Scottsdale, AZ 85260
(480) 312-6838 Horse Show Office
(starting 7:00am on Saturday, Nov 16th)
(480) 312-6814 Westworld Feed & Bedding

### Sunday - Nov 17th

(Open Schooling Until 8:00am)

### Arena 5 (Outdoor) - 8:30am

201, 202. Walk-Trot Hunter Poles 4"

203. Walk-Trot Eq O/F Poles 4"

204. Walk-Trot Eq Flat

205. Walk-Trot Hunter U/S

206. Walk-Trot Pleasure Flat

\* Walk-Trot courses are once around outside lines over poles. Riders may not compete in any other classes at this show.

207, 208. Crossrail Hunter 12"

209. Crossrail Eq O/F 12"

210. Crossrail Eq Flat

211. Crossrail Hunter U/S

212. Crossrail Pleasure Flat

\* Crossrail courses are twice around outside lines. Riders may not compete in any classes exceeding 18" at this show.

213. 18" Warm-Up (no oxers)

214, 215. Future Rider Hunter 18" (no oxers)

216. Future Rider Eq O/F 18" (no oxers)

217. Future Rider Eq Flat

218. Future Rider Hunter U/S

219. 2'0" Warm-Up (no oxers)

220, 221. Short Stirrup 17&U Hunter 2'0" (no oxers)

222. Short Stirrup 17&U Eq O/F 2'0" (no oxers)

223. Short Stirrup 17&U Eq Flat

224. Short Stirrup 17&U Hunter U/S

225. 2'0" Warm-Up (no oxers)

226, 227. Long Stirrup 18&O Hunter 2'0" (no oxers)

228. Long Stirrup 18&O Eq O/F 2'0" (no oxers)

229. Long Stirrup 18&O Eq Flat

230. Long Stirrup Hunter 18&O U/S

231. 2'3" Warm-Up

232, 233. Beginner Rider Hunter 2'3" (no oxers)

234. Beginner Rider Eq O/F 2'3" (no oxers)

235. Beginner Rider Eq Flat

236. Beginner Rider Hunter U/S

237. \$100 Short / Long / Beginner Hunter Derby To be run as a one round hunt & go derby. To be held open with the 2'0" Short and Long Stirrup Hunters and 2'3" Beginner Rider Hunters. \$100 purse divided top three: \$50, \$30, \$20. Entry must compete in both hunter classes over fences in their respective section to be eligible for this derby.

238. 2'6" Warm-Up

239. 240. Low Child/Adult Hunter 2'6"

241. Low Child/Adult Eq O/F 2'6"

242. Low Child/Adult Eq Flat

243. Low Child/Adult Hunter U/S

244. 2'9" Warm-Up

245, 246. Mod Child/Adult Hunter 2'9"

247. Mod Child/Adult Eq O/F 2'9"

248. Mod Child/Adult Eq Flat

249. Mod Child/Adult Hunter U/S

250. 3'0" Warm-Up

251, 252. Child/Adult Hunter 3'0"

253. Child/Adult Eq O/F 3'0"

254. Child/Adult Eq Flat

255. Child/Adult Hunter U/S

256. \$100 Low / Mod / Child/Adult Hunter Derby To be run as a one round hunt & go derby. To be held open with the 2'6" Low Child/Adult, 2'9" Mod Child/Adult and 3'0" Child/Adult Hunters. \$100 purse divided top three: \$50, \$30, \$20. Entry must compete in both hunter classes over fences in their respective section to be eligible for this derby.

### **HORSE SHOW FEES**

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Registration Fee: \$25 per horse
All entries must include payment of this fee. If
received by CEP on or before the Pre-Entry
Discount Deadline date, exhibitor qualifies for
and pays the Pre-Entry Discounted Class Fees
for all entered classes at the show. If received
after that date or entry is made at the show,
there is no late fee or penalty but exhibitor pays
the Regular Class Entry Fees for all entered
classes at the show. Show scratches after the
Pre-Entry Deadline Date forfeit the Registration
Fee as a Scratch Fee.

Pre-Entry Discounted Class Fees:

- ~ \$25 / regular class
- ~ \$30 / any prize money class

Regular Class Entry Fees:

- ~ \$30 / regular class
- ~ \$35 / any prize money class

USHJA Outreach Fee: \$3 per horse Weekend Stall (Fri-Sun): \$125 Overnight Stall (Fri-Sat or Sat-Sun): \$90 Day Stall (no overnights): \$75 per day Haul-In Fee: \$25 per day

Friday Schooling (entered horses): \$30 Friday Schooling (non-entered): \$60

### **CHAMPIONSHIPS**

Horse show championships will be presented to each jumper and hunter / eq section. All classes count equally. Points awarded 10, 6, 4, 2, 1, 1/2.

Saturday jumpers are based upon all three classes in each section:

- 12" Crossrail Jumper
- 0.60m Beginner Jumper
- 0.70m Puddle Jumper
- 0.80m Pre-School Jumper
- 0.90m Grade School Jumper
- 1.00m Child/Adult Jumper

Saturday hunters are based upon all three classes in each section:

- Open Hunter 2'0"
- Open Hunter 2'3"
- Open Hunter 2'6"
- Open Hunter 2'9"Open Hunter 3'0"

Sunday sections are based upon all classes, hunter and equitation (and pleasure if offered), within each section:

- Walk-Trot Poles 4"
- Crossrail 12"
- Future Rider 18'
- Short Stirrup 17&U 2'0"
- Long Stirrup 18&O 2'0"
- Beginner Rider 2'3"
- Low Child/Adult 2'6"
- Mod Child/Adult 2'9"
- Child/Adult 3'0"



Thanks To Laurette Harris & Four Reel Farm for sponsoring Saddle Pads for the winners of the two CEP Hunter Derbies!

FOR OFFICE USE ONLY

# 2024 SCOTTSDALE FALL FINALE HORSE SHOW November 16-17, 2024

Only One (1) Horse Per Entry Blank Please Pre-Entry Discount Deadline: Friday, November 8, 2024 (entry must be <u>received</u> by this date)

| HORSE INFORMATION                                       | RIDER 1                                                                                                                                                                                                                                                                                                                                                                        | RIDER 2                                                                                                                                                                                     |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME:                                                   | NAME:                                                                                                                                                                                                                                                                                                                                                                          | NAME:                                                                                                                                                                                       |
| AGE: HT: COLOR: SEX:                                    | ADDRESS:                                                                                                                                                                                                                                                                                                                                                                       | ADDRESS:                                                                                                                                                                                    |
| USHJA REGISTRATION #:                                   |                                                                                                                                                                                                                                                                                                                                                                                | CITY:                                                                                                                                                                                       |
| OWNER / AGENT                                           | STATE:ZIP:                                                                                                                                                                                                                                                                                                                                                                     | STATE:                                                                                                                                                                                      |
| ·                                                       | EMAIL:                                                                                                                                                                                                                                                                                                                                                                         | EMAIL:                                                                                                                                                                                      |
| ADDRESS:                                                | DATE OF BIRTH:/                                                                                                                                                                                                                                                                                                                                                                | DATE OF BIRTH:/                                                                                                                                                                             |
| CITY: ST: ZIP:                                          | CLASSES ENTERED FOR RIDER 1                                                                                                                                                                                                                                                                                                                                                    | CLASSES ENTERED FOR RIDER 2                                                                                                                                                                 |
| EMAIL:                                                  |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |
| SSN or Fed Tax ID #:                                    |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |
| (must be listed if owner is to receive any prize money) |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |
| TRAINER                                                 |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |
| NAME:                                                   | RELEASE: By signing below as owner, agent, rider, handler, lessee, trainer, coach or as                                                                                                                                                                                                                                                                                        | E. By signing below as owner, agent, rider, handler, lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware and acknowledge that horse sports                   |
| BARN / FARM NAME:                                       | and competitions involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). By signing below, I agree to release the competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse.             | Infy including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). otherwise for any Harm to me or my horse and for any Harm caused by me or my horse.              |
| ADDRESS:                                                | to others, even if the Harm resulted directly or indirectly from the negligence of the competition. If am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the obligations of this release on the child's behalf. I agree that the term "competition" as used | stition. If I am signing as a parent of guardian of a junior exhibitor, I consent to the child's gations of this release on the child's behalf. I agree that the term "competition" as used |
| CITY: ST: ZIP:                                          | above includes, but is not immed to, the horse show, coliman Equestrian Productions, City of Socials Bureau of Reclamation, its officials, officials, directors, employees, contractors acousts presented voluntaers and afficiated remainstrains. Under Arizona                                                                                                               | CREDIT CARD INFORMATION                                                                                                                                                                     |
| TELEPHONE: ()                                           | contractors, agents, personner, viouneers and animated organizations. Order hizzona<br>law, an equine professionals not liable for injury or death of a participant in equine<br>arbitrities clien to the interest risks of familia particility.                                                                                                                               | NAME ON CARD:                                                                                                                                                                               |
| EMAIL:                                                  | מסתיונים כינים ווווים סוג וומים כו כיליווים מסתיונים                                                                                                                                                                                                                                                                                                                           | BILLING ADDRESS:                                                                                                                                                                            |
|                                                         | Owner/Agent:                                                                                                                                                                                                                                                                                                                                                                   | CITY: ST: ZIP:                                                                                                                                                                              |
| PRIZE MONEY PAYEE (if other than owner)                 | Trainer:                                                                                                                                                                                                                                                                                                                                                                       | CARD #:                                                                                                                                                                                     |
| NAME:                                                   | Rider One:                                                                                                                                                                                                                                                                                                                                                                     | EXP DATE (MM/YYYY): CVV CODE #:                                                                                                                                                             |
| ADDRESS:                                                | Rider Two:                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE:                                                                                                                                                                                  |
| CITY: ST: ZIP:                                          | Parent / Adult Guardian (if any riders are minors):                                                                                                                                                                                                                                                                                                                            | Office Use Only                                                                                                                                                                             |
| SSN or Fed Tax ID #:                                    |                                                                                                                                                                                                                                                                                                                                                                                | /                                                                                                                                                                                           |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |

Mail To: CEP, 29455 N. Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331 ∼

Submit Online: www.horseshowing.com